

Ottawa Jewish Bulletin

September 27, 1951

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Elul 26, 5711

SHOFAR CALL USHERS IN HIGH HOLY DAYS

ROSH HASHANAH
October 1 and 2

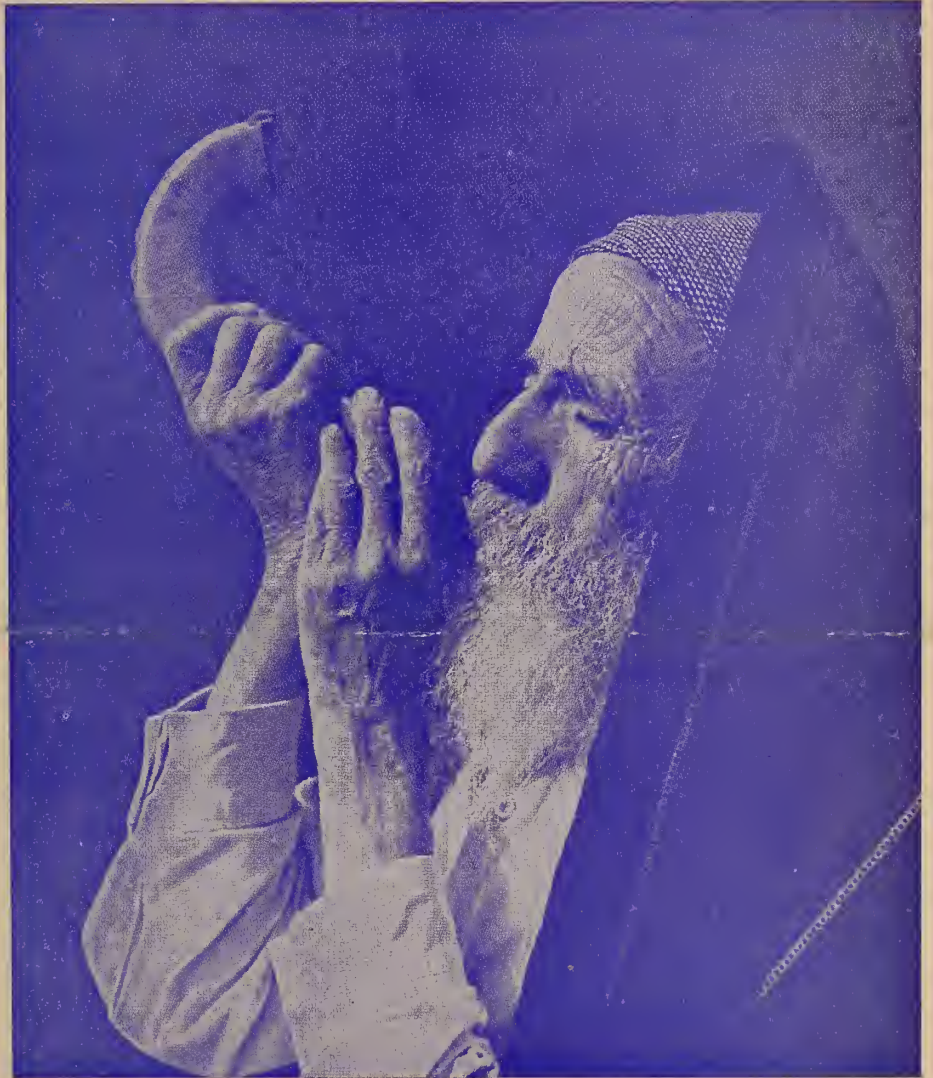
SHABBAT SHUVAH
October 6

YOM KIPPUR
October 10

Sunday evening at sunset, Jews the world over will usher in Rosh Hashanah and will mark the inception of the Jewish New Year 5712 in a solemn and reverent manner. Rosh Hashanah begins the Ten Days of Penitence which culminate in the fasting and in the religious services of Yom Kippur, the Day of Atonement.

Rosh Hashanah is known as the Day of Judgment or Yom Hadin. While God judges man every day and every moment, the Synagogue teaches that on this day in particular He summons His children for a full accounting. Tradition has beautifully embroidered and elaborated this thought in that it visualizes a court of justice over which God sits enthroned to pronounce judgment on His people.

Before Him lie the books in which all the deeds of men are inscribed. These, opened on Rosh Hashanah, are examined during the Ten Days of Penitence and finally sealed at the close of the Day of Atonement. In this dramatic and poetic fashion, the Jewish religion expresses a living fact of human experience, that all we say or do constitutes a permanent record, written both in our own memories and in the lives and recollections of those we influence. By the same token, each of our actions is in reality recorded in the habits we develop and the characters we achieve. That is why the ancient rabbis said, 'The punishment of an evil deed lies in its increased tendency towards evil, and the reward for goodness lies in its increased tendency towards righteousness.' What is more, our past conduct lives on not only in us but in the lives of those about us and ultimately in the collective experience of all mankind. This is the awe-inspiring truth which lies behind the idea of Rosh Hashanah as a day of judgment — the solemn and literal truth that whatever we have done or thought



א נ"י יאר -- א נייע תקופה

A NEW YEAR, A NEW AGE

שנת חדשה -- תקופה חדשה

lives on in us, in others and in society as a whole.

ROSH HASHANAH — ITS OBSERVANCE

The two days of Rosh Hashanah are dedicated to prayer, meditation and the life of the spirit. Physical labor in all its forms is forbidden so that Jews may be free to concentrate all their energies on reflection and worship. On these days they greet each other with the hope, 'Leshanah tova tikasev v'sechasem,' 'May you be inscribed and sealed for a good year.'

Included in the liturgy used on Rosh Hashanah is the prayer for the Kingdom of God which expresses the faith and hope that the time will come when all individuals and nations will live in brotherhood, justice and peace in conformity with God's will. This dream of a perfected mankind and of a united and warless world was first conceived by the Jewish seers. It is one of Israel's greatest contributions to humanity.

(Continued on Page 2)

Ottawa Jewish Bulletin

Published Monthly by the

JEWISH COMMUNITY COUNCIL OF OTTAWA

151 Chapel Street
Ottawa, Canada

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ROSH HASHANAH

(Continued from Page 1)

During the entire month of preparation for the High Holidays, the Shofar is blown in the Synagogue every day at the morning service. The sounding of the Shofar is an important part of the Rosh Hashanah Service and is the clarion call to the Jew to discard the materialism in which he has been engrossed and to consider the better and finer qualities of life.

At the beginning of the meal on the first night of Rosh Hashanah, it is customary to dip a piece of bread or apple in honey to symbolize our hope that the coming year will be a sweet one. Shehecheyanu, the prayer of thanksgiving is recited after Kiddush on both nights, and by the women when lighting the candles before nightfall, symbolizing that they and their loved ones may enter the New Year in the midst of light and joy.

TEN DAYS OF PENITENCE

The ten days between Rosh Hashanah and Yom Kippur are called the Ten Days of Repentance and are set aside for self-examination and repentance. During these days, people bless one another with the words 'Gmar Chamiso Tovo', 'May your judgment in the Book of Life be completed and sealed for good.'

SHABBAT SHUVAH

The Sabbath between Rosh Hashanah and Yom Kippur is called Shabbat Shuvah because of the prophetic portion read on that day. Shuvah means return, return to Jewish living through repentance and proper conduct.

YOM KIPPUR — ITS MEANING

Yom Kippur, the Day of Atonement, is characterized by fasting and prayer. Fasting is the discipline of the body which leads to a humbling and affliction of the soul. By fasting we indicate that all pleasure is to be set aside on this day for the sake of the soul.

GUEST RABBIS FOR HIGH HOLY DAYS



RABBI JULIUS PARNES of New Jersey. Rabbi Parnes was ordained at the Rabbi Isaac Elchanan Theological Seminary where he was a consistent leader of student activities in his undergraduate years. Gifted with a charming personality, he is making a name for himself as an outstanding speaker. Rabbi Parnes will officiate at all Services at Congregation Adath Jeshurun.

While Judaism has never scorned the normal needs of the physical life, it selects this day for the demonstration that man does not live by bread alone, that neither food nor drink is all important to us as children of God, and that our vital need is rather to achieve a sense of harmony with the Eternal One.

YOM KIPPUR — ITS OBSERVANCE

In ancient times, the Day of Atonement services at the Temple in Jerusalem were most impressive. This was the one day in the year when the High Priest, clad in white robes, entered alone into the Holy of Holies.

In modern times, it is still obligatory to fast from sunset on the eve of Yom Kippur until the evening of the following day. A large taper is lit in the home as a memorial light to burn during the twenty-four hours of the fast in memory of departed ones.

The Day of Atonement begins with the chanting of the Kol Nidre, the solemn prayer which calls for release from unfilled vows made to God. This dispensation from vows refers only to those which an individual voluntarily assumes for himself alone, and which concern his relation to his conscience and Heavenly Judge. No oath, promise contract or obligation involving another person, a community or a court of jus-



RABBI DR. MICHAEL BERNSTEIN of New York. Dr. Bernstein was ordained at the Rabbi Isaac Elchanan Theological Seminary and received his Doctorate of Hebrew Laws at the Bernard Revel Graduate School of Yeshiva University. After eight years in the active Rabbinate during which he occupied pulpits in Lynn, Mass. and New York, Dr. Bernstein was appointed to the faculty of Yeshiva University in 1947 as instructor in Bible, Talmud and Hebrew. A forceful and interesting speaker, he is highly regarded by colleagues and students alike. Dr. Bernstein will officiate at the First Day Rosh Hashanah, Kol Nidre and Neilah Services at Congregation Agudath Achim, Second Day Rosh Hashanah Services at Congregation B'nai Jacob and Yom Kippur Morning Services at Congregation Machzikei Hadath.

tice is involved in any way in the Kol Nidre. According to Jewish teaching, a person will not be forgiven on the Day of Atonement for any sins committed against a fellow being, unless he rights the wrong and makes amends to the individual involved. The 'Neilah' is the concluding service of the day, and is invested with special solemnity and impressiveness. The Holy Ark remains open throughout this service which terminates with the blowing of the Shofar.

RESERVE

SUN. EVENING, DEC. 16
for the
**SYNAGOGUE-CENTRE
DEDICATION DINNER**

HOLIDAY SCHEDULE OF SERVICES**ADATH JESHURUN**

Rabbi Julius Parnes will officiate at all Services.

Shachrith: Mr. Zvi Mirsky

Mr. Harry Weissbord.

Musaf: Rev. Joseph Rabin and Choir.

ROSH HASHANAH SERVICES

Sunday, September 30:

Mincha 5:30 p.m.
Maariv 6:00 p.m.

Monday, October 1:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Parnes 9:45 a.m.
Shofar 10:15 a.m.
Mincha 4:45 p.m.
Followed by Tashlich.
Maariv 6:00 p.m.

Tuesday, October 2:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Parnes 9:45 a.m.
Shofar 10:15 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

YOM KIPPUR SERVICES

Tuesday, October 9:

Kol Nidre 5:15 p.m.
Sermon by Rabbi Julius Parnes.

Wednesday, October 10:

Shachrith 8:00 a.m.
Sermon by Rabbi Julius Parnes.
Yizkor 11:00 a.m.
Shofar 5:45 p.m.

AGUDATH ACHIM

Rabbi Dr. Michael Bernstein will officiate on the First Day of Rosh Hashanah, and at the Kol Nidre and Neilah Services.

Shachrith: Mr. Jacob Cement.

Musaf: Cantor Aaron Weiss.

ROSH HASHANAH SERVICES

Sunday, September 30:

Mincha 5:30 p.m.
Maariv 6:00 p.m.

Monday, October 1:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Dr. Bernstein 10:00 a.m.
Shofar 10:30 a.m.
Mincha 4:30 p.m.
Followed by Tashlich
Maariv 6:00 p.m.

Tuesday, October 2:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

YOM KIPPUR SERVICES

Tuesday, October 9:

Kol Nidre 5:15 p.m.
Sermon by Rabbi Dr. Michael Bernstein.

Wednesday, October 10:

Shachrith 8:00 a.m.
Yizkor 11:00 a.m.
Sermon by Rabbi Dr. Bernstein before Neilah.
Shofar 5:45 p.m.

MACHZIKEI HADATH

Rabbi Dr. Michael Bernstein will officiate at Morning Services on Yom Kippur.

Shachrith: Mr. S. Zuckerman.

Musaf: Rev. N. Borenstein.

ROSH HASHANAH SERVICES

Sunday, September 30:

Mincha 5:30 p.m.
Maariv 6:00 p.m.

Monday, October 1:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Mincha 4:45 p.m.
Followed by Tashlich.
Maariv 6:00 p.m.

Tuesday, October 2:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

YOM KIPPUR SERVICES

Tuesday, October 9:

Kol Nidre 5:15 p.m.

Wednesday, October 10:

Shachrith 8:00 a.m.
Sermon by Rabbi Dr. Michael Bernstein.
Yizkor 11:00 a.m.
Shofar 5:45 p.m.

B'NAI JACOB

Rabbi Dr. Michael Bernstein will officiate at Morning Services, Second Day of Rosh Hashanah.

Shachrith: Mr. Chaim Weber.

Musaf: Rev. S. Schreiber.

ROSH HASHANAH SERVICES

Sunday, September 30:

Mincha 5:30 p.m.
Maariv 6:00 p.m.

Monday, October 1:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Mincha 4:30 p.m.
Followed by Tashlich.
Maariv 6:00 p.m.

Tuesday, October 2:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Dr. Bernstein 10:00 a.m.
Shofar 10:30 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

YOM KIPPUR SERVICES

Tuesday, October 9:

Kol Nidre 5:15 p.m.

Wednesday, October 10:

Shachrith 8:00 a.m.
Yizkor 11:00 a.m.
Shofar 5:45 p.m.

AGUDATH ISRAEL

Rabbi Samuel M. Burstein will officiate at all Services.

Shachrith: Mr. I. Abramovitch.

Musaf: Cantor Aaron Zimmerman and Choir.

ROSH HASHANAH SERVICES

Sunday, September 30:

Mincha 5:30 p.m.
Maariv 6:00 p.m.

Monday, October 1:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Sermon by Rabbi Burstein 10:40 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

Tuesday, October 2:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Sermon by Rabbi Burstein 10:40 a.m.
Mincha 5:00 p.m.
Maariv 6:00 p.m.

YOM KIPPUR SERVICES

Tuesday, October 9:

Kol Nidre 5:15 p.m.
Sermon by Rabbi Samuel M. Burstein.

Wednesday, October 10:

Shachrith 8:00 a.m.
Sermon by Rabbi Burstein 10:40 a.m.
Yizkor 11:00 a.m.
Shofar 5:45 p.m.

ROSH HASHANAH BROADCAST

featuring an address by

RABBI SAMUEL M. BURSTEIN
Rabbi of Cong. Agudath Israel

SUNDAY, SEPTEMBER 30th

2:00 - 2:30 — CFRA

SIMPLE NEW YEAR'S RESOLUTIONS FOR SYNAGOGUE MEMBERS

- I will really try to make my religion a part of my everyday life.
- I will attend Synagogue with a degree of regularity.
- I will join in the congregational singing and enjoy worshipping in the House of the Lord.
- I will always bring someone to Synagogue with me—a member of the family, a friend, a neighbour.
- I will never let people keep me from going to Synagogue, once I have planned to attend. Friends who drop in unexpectedly must expect to go to services with me.
- I will be positive in my thinking during the coming year. I will give people the benefit of every doubt; give my Synagogue, my Rabbi, my religion an unswerving loyalty. I will "build them up" so that others will not even think of "running them down."
- I will thus do something definite towards being a better person, a better Jew, a better Canadian.

Exchange.

A MORNING WISH

The sun is just rising on the morning of another day; the first day of a New Year. What could I wish that this day, this year may bring to me?

Nothing that shall make the world for others poorer, nothing at the expense of other men; but just those few things which in their coming do not stop with me, but touch me rather as they pass me, and yet remain my own.

A few friends who understand me and yet remain my friends.

A work to do which has real value and without which the world would be poorer.

A return for such work small enough not to tax unduly anyone who pays.

A mind unafraid to travel even though the trail be not blazed.

A sight of the eternal hill and unresting sea and of something beautiful the hand of man has made.

A sense of humor and the power to laugh. A little leisure with nothing to do.

A few moments of quiet silent meditation.

A sense of the presence of God.

And the patience to wait for the coming of these things with the wisdom to know them when they come.

W. R. Hunt

KINDLING THE SABBATH AND HOLIDAY LIGHTS



(For Shabbat)

"L'Hadlik Neir Shel Shabbat"

(For Yomtov)

"L'Hadlik Neir Shel Yomtov"

"... Shehecheyanu ..."

SCHEDULE

(Daylight Saving Time)

Sept. 28 6:33 p.m.

(Eastern Standard Time)

Sept. 30 5:29 p.m.

(Erev Rosh Hashanah)

Oct. 1 5:27 p.m.

(Erev Rosh Hashanah II)

Oct. 5 5:19 p.m.

(Erev Shabbat Shuvah)

Oct. 9 5:00 p.m.

(Erev Yom Kippur)

Oct. 12 5:06 p.m.

Oct. 14 5:03 p.m.

(Erev Succoth)

Oct. 15 5:00 p.m.

(Erev Succoth II)

Oct. 19 5:54 p.m.

Oct. 21 4:51 p.m.

(Erev Shemini Atzeret)

Oct. 22 4:50 p.m.

(Erev Simchat Torah)

Oct. 26 4:43 p.m.

Nov. 2 4:32 p.m.

Nov. 9 4:23 p.m.

PARENTS PLEASE NOTE

Parents are asked to note that the various school boards and universities in the city have been advised that Jewish students will absent themselves on the following Jewish Holidays which occur during the school year 1951-52:

ROSH HASHANAH

Monday and Tuesday, October 1 and 2.

YOM KIPPUR

Wednesday, October 10.

SUCCOTH

First Two Days:

Monday and Tuesday, October 15 and 16.

Last Two Days:

Monday and Tuesday, October 22 and 23.

PASSOVER

First Two Days:

Thursday and Friday, April 10 and 11.

Last Two Days:

Wednesday and Thursday, April 16 and 17.

SHAVUOTH

Friday and Saturday, May 30 and 31.

The co-operation of the school boards has also been asked to see to it that no examinations or reviews are scheduled on these days.

Individuals qualified and interested in coaching the Intermediate City League Basketball Team entry are asked to contact Mr. S. I. Wechsler at 3-9379.

ZIVIAN BOWLING LEAGUE

resumes operations

MONDAY, NOVEMBER 5
2:30 P.M.

Bolodrome, Queen St.

For further particulars contact
Mrs. P. Swedlove, 5-0642.

COMMUNITY-WIDE POST YOM KIPPUR DANCE

WEDNESDAY, OCTOBER 10, AT 9:00 P.M.

MAIN AUDITORIUM, JEWISH COMMUNITY CENTRE

HERB MASON AND HIS ORCHESTRA

Tickets — 50c per person, available at the Centre.

COME ONE!

COME ALL!

YOUR COMMUNITY CENTRE 5712

The Jewish Community of Ottawa greets the new year with a sense of pride of accomplishment and great hopes for the future. During the past year we have been privileged to witness the culmination of years of planning and intensive effort, and since the Community Centre Building was opened in June, various social, recreational and cultural activities have been held which reflect the community's interest in every phase of communal endeavour.

With the advent of the fall season, programming has been uppermost in the minds of the Centre executive. Only recently, one program filled the Main Auditorium to capacity and it is expected that following the High Holy Days, Ottawa Jewry will be given every means of self-expression through a series of lectures, discussions, dramatic presentations, adult education, music and the arts, and will enjoy in addition the pleasant social and recreational facilities available to all.

As it must in all new undertakings, the Centre has had its share of criticism, and this the Board of Directors welcomes. It must be remembered that this community has been without adequate facilities for the past several decades and to expect to create and maintain an institution of such magnitude without some difficulties is virtually impossible. The Directors give careful consideration to each problem as it arises and all decisions are made with the welfare of the community uppermost in their minds.

The Directors of the Jewish Community Centre wish to take this opportunity of extending their best wishes to the Jewish Community for the coming year, and to assure them of their sincere desire to make "Your Community Centre" the truest expression of their interest in the welfare of our community.

CALLING ALL VOLUNTEER LEADERS

Leaders are urgently required by the Youth Department of the Jewish Community Centre for the following activities:

Arts and Crafts, Dramatics,
Social and Israeli Dancing,
Music, Choral Groups and
Discussion Groups.

Don't be shy! Come forward and lend a hand to make our Centre program truly meaningful. Contact Mr. S. I. Wechsler, 3-9379, for further particulars.

1951 UNITED JEWISH SERVICES CAMPAIGN
FOR LOCAL COMMUNITY NEEDS
WILL BE HELD DURING THE MONTH OF NOVEMBER
Further details will follow

MUSIC APPRECIATION GROUP FORMED

Of particular interest to lovers of classical and semi-classical music is the formation of a Centre sponsored Music Appreciation Group which meets every second Thursday evening at 8:30 p.m. in the Music Room of the Jewish Community Centre. The next session of the group will take place Thursday evening, September 27. Maurice A. Ryant is convenor of the group which will be happy to welcome young people as well as adults.

SUNDAY SCHOOL REGISTRATIONS STILL OPEN

The Ottawa Hebrew Sunday School which is under the supervision of the Talmud Torah held its opening session on September 23 at which time special film strips on the High Holidays were shown.

Parents may still register children from 4 to 6 years of age by calling Miss Bess Cardash, Supervisor, at 3-3529.

JEWISH COMMUNITY CENTRE YOUTH ACTIVITIES DEPARTMENT PROGRAM SCHEDULE FOR OCTOBER

The Games Room will be open at the following times for the activities listed.

Ages 8 — 13:

Weekdays	4:00 — 6:00 p.m.	Games, arts and crafts,
Sundays	2:00 — 4:00 p.m.	leisure-time activities.

Ages 14 — 21:

Weekdays	8:00 — 10:00 p.m.	Leisure-time activities, social and recreational program.
Saturday nights	8:30 — 11:00 p.m.	Movies, dancing, social recreation.
Sunday afternoon	2:00 — 4:00 p.m.	Cultural and recreational program.
Sunday nights	8:30 — 11:00 p.m.	Games and social dancing.

The Centre will be closed Friday evenings, Saturdays, Rosh Hashanah, Yom Kippur and the first two and last two days of Succoth.

ACTIVITIES TO LOOK FOR BEGINNING IN NOVEMBER

- Lisgar Collegiate Gymnasium open every Monday and Tuesday evening from 7:00 — 10:00 p.m. for basketball, house leagues, badminton, club groups, gym classes.
- Groups in dramatics, arts and crafts, music appreciation, study groups and cultural activities.
- Regular dances and social activities.

Further announcements will follow

THIS IS "YOUR" COMMUNITY CENTRE!
MAKE IT YOUR HOME AWAY FROM HOME

TALMUD TORAH REGISTRATION REACHES NEW HIGH

A record enrollment of 320 children greeted the opening of the 1951-52 Talmud Torah school year on September 4. Of the total, 195 are attending the Main Branch, 55 are registered at the West End Branch and 28 at the James St. Branch. The remaining 42 are attending the Day School which now has three grades.

It is worthy of note that the vast majority of pupils were at classes on the opening day, signifying that parents are conscious of the important role which the Talmud Torah plays in building responsible and informed Jewish citizens.

On Saturday, September 8, the Junior Congregation began its weekly services in the Talmud Torah with 90 pupils in attendance.

Additions to the teaching staff have been made in the persons of Mr. J. Prasow of Montreal and Mr. M. Jacobs of Toronto.

The children are at present being prepared for the High Holy Days and are studying the customs, ceremonies and prayers of Rosh Hashanah and Yom Kippur.

The Talmud Torah Board, the Principal and Faculty wish to extend to all parents, pupils and friends their best wishes for a Happy and Prosperous New Year.

ISRAELI FORUM ANNOUNCES NEW EXECUTIVE

At the last meeting of the 1950-51 season, the following officers were elected:

President: B. I. Loeb; Vice-President: A. Bellan; Treasurer: E. Swartzman; Rec. Secretary: B. Shapiro; Corr. Secretary: M. Lightstone; Executive Members: H. Shaffer, B. Steinberg, A. Rivers, A. Palmer, H. Levendal.

During the meeting, the retiring chairman outlined the years activities and made special mention of the program by the four Israeli artists and the Ottawa appearance of the Israel Philharmonic Orchestra.

It has been announced by the new executive that an outstanding program of public lectures and forums and a discussion series on post-biblical Jewish history by Prof. Hans Jonas of Carleton College has been arranged for the coming year.

Membership is open to all males interested in cultural activities.

RABBI SAMUEL M. BURSTEIN ASSUMES WEST END PULPIT



RABBI SAMUEL M. BURSTEIN newly-appointed Rabbi of Congregation Agudath Israel, Rosemount Ave. Rabbi Burstein was ordained by the Jewish Theological Seminary of America where he also received the degree of Master of Hebrew Letters. He also holds a B.A. and M.A. from Columbia University. Before going overseas as a Chaplain with the U.S. forces, Rabbi Burstein held two pulpits in the States. While in Europe, he was assigned to supervise and direct displaced persons camps.

Rabbi and Mrs. Burstein have just returned from an extended stay in Israel where Rabbi Burstein served in the Israeli Air Force as a liaison pilot. As commander of the Negev Squadron, he was responsible for the entire southern half of the country. He also served as welfare officer of the largest bomber base, and after his discharge was a pilot instructor during which time he wrote several Hebrew textbooks for the force. While in Israel, Mrs. Burstein worked as English secretary to the secretary of the Knesset and also in the publicity department of the Jewish National Fund. For several years prior to her trip to Israel she taught in Hebrew Day Schools in New York.

Both Rabbi and Mrs. Burstein come from rabbinical backgrounds.

We greet Rabbi and Mrs. Burstein as members of this community and wish them every success in their new post.

HADASSAH NEWS

Ottawa Hadassah is pleased to welcome into its ranks a newly organized Junior Chapter called 'Nahalal.' The officers of the chapter follow:

President: Mrs. G. M. Cohen; Treasurer: Miss E. Sandler; Secretary: Mrs. E. Saslove; Corr. Secretary: Mrs. M. Bodnoff; Program Chairman: Miss R. Soloway.

Mrs. Leo Benton of New York City will be the guest speaker at a luncheon to be held Monday, October 29, at 1:00 p.m., in the Jewish Community Centre. Mrs. Benton is a versatile, talented and enthusiastic Hadassah leader who is Hadassah National Institute Chairman and member of the Speakers Research Committee of the United Nations. Only a limited number of tickets are available from chapter president or from Mrs. J. Lorie, 234 Charlotte St., 6-3395.

Hadassah's Youth Aliyah Tea will take place on Monday evening, November 26 in the Jewish Community Centre, in the form of a bridge, mah-jong and bingo.

BERNARD CHERRICK TO SPEAK HERE NOVEMBER 29

Bernard Cherrick, World Director of the Hebrew University's Department of Organization and Information will address an open meeting, Thursday evening, November 29 in the Social Hall of the Jewish Community Centre. This meeting is being sponsored by the Israeli Forum on behalf of the Ottawa Chapter of the Canadian Friends of the Hebrew University.

TALMUD TORAH PARENT- TEACHERS ASSOCIATION

The inaugural meeting of the Parent-Teachers Association of the Ottawa Talmud Torah held September 10 returned the following Slate of Officers for the 1951-52 season:

President: I. Podolsky; Vice-President: J. Raichman; Recording Secretary: C. H. Maser; Corresponding Secretary: H. Arbuck; Treasurer: Mrs. J. M. Woolfson.

The executive urges parents of Talmud Torah pupils to present themselves at the regular monthly meetings in order to create a better understanding and fuller measure of co-ordination between pupil, parent and teacher.

**HADASSAH HAS WONDERFUL PLANS
FOR WEDNESDAY, DECEMBER 19th
WATCH FOR FURTHER ANNOUNCEMENTS**

SISTERHOOD NEWS**ADATH JESHURUN**

Parents and children are especially invited to visit the Sukkah at the Congregation on the first two days of Succoth, October 15 and 16.

The Annual Children's Simchas Torah Party will be held in the Vestry Rooms of the Congregation on Monday, October 22 at 5:00 p.m.

AGUDATH ACHIM

The Officers and Executive Committee for the 1951-52 season elected by the Agudath Achim Sisterhood at a garden meeting held at the home of Mrs. I. Beiles follow:

Honorary Presidents: Mrs. A. H. Coplan, Mrs. R. Sadinsky, Mrs. S. Kronick; President: Mrs. I. Beiles; 1st Vice-President: Mrs. M. Zbar; 2nd Vice-President: Mrs. N. Zelikovitz; Advisor: Mrs. S. Kronick; Treasurer: Mrs. J. M. Woolfson; Recording Secretary: Mrs. D. Fine; Corresponding Secretary: Mrs. C. Kert; Asst. Corr. Secretary: Mrs. D. Zelikovitz.

Tea Convenor: Mrs. D. Baker; Refreshment Committee: Mrs. S. M. Kronick, Chairman, Mrs. J. Zbar, Mrs. C. Robin; Religious Enhancement and Monthly Kiddush Committee: Mrs. A. Brunberg, Mrs. M. N. Drazin, Mrs. H. Bauer, Mrs. M. Flatt, Mrs. I. Shore, Mrs. H. Soloway, Mrs. J. Pollock, Mrs. M. Zbar; Cultural Committee: Mrs. H. Bauer, Mrs. C. Blum, Mrs. H. Mosion, Mrs. S. Swedlove, Mrs. N. Stein, Mrs. I. Podolsky; Children's Parties: Mrs. D. Baker, Mrs. J. Craft, Mrs. L. Adelstein, Mrs. M. Greenberg, Mrs. N. Sadinsky; House Committee: Mrs. C. Liberman, Mrs. A. Pleet; Succoth Committee: Mrs. M. Altow, Mrs. C. Tavel; Floral Committee: Mrs. A. D. Betcherman, Mrs. M. Betcherman; Date Convenor: Mrs. I. Shore; Vaad Ha'Ir: Mrs. I. Beiles, Mrs. M. Zbar; Local Council of Women: Mrs. I. Beiles, Mrs. N. Zelikovitz; Telephone Committee: Mrs. J. Silverman, Convenor, Mrs. M. Altow, Mrs. J. Craft, Mrs. M. Greenberg, Mrs. S. M. Kronick, Mrs. M. N. Drazin, Mrs. C. Liberman, Mrs. H. Soloway, Mrs. I. Shore, Mrs. D. Zelikovitz, Mrs. N. Zelikovitz, Miss Freda Florence; Sick Committee: Mrs. J. Pollock, Mrs. A. Shore.

At the conclusion of the meeting, a china tea service was presented to Mrs. E. L. Lifschutz by Mrs. I. Beiles on behalf of the Sisterhood. The scroll accompanying the gift expressed all good wishes to Rabbi and Mrs. Lifschutz in their new post in Philadelphia.

AGUDATH ISRAEL

The opening meeting of the Agudath Israel Sisterhood will be held Wednes-

day, October 17, at 2:00 p.m., in the Vestry Rooms of the Congregation. Members are now rehearsing a skit entitled "Gilding the Lilly" which will be presented at this meeting.

The Nearly New Shop which opened on May 1 has met with excellent success and thus far, the Sisterhood has been able to redecorate the Synagogue with its proceeds. Used clothing, furniture and household articles of all types are urgently required, and anyone desiring to contribute such materials is asked to contact Mrs. M. Levin, 8-0393 or Mrs. L. Abramowitz, 8-0120.

ENGAGEMENTS

Congratulations are extended on the engagements of:

Blanche, daughter of Mrs. Isaac Betcherman and the late Mr. Betcherman to Joseph Osterer, son of Mr. and Mrs. Leo Osterer.

Molly, daughter of Mr. and Mrs. Michael Bren to Harry Levine, son of Mrs. R. Levine of Israel and the late Mr. Levine.

Stella, daughter of Mr. and Mrs. Hyman Gandall to Norman Torontow, son of Mr. and Mrs. Joseph Torontow.

Barbara Susan Hitzig, daughter of Mr. and Mrs. Aaron Schacter and the late Mr. Adolph Hitzig of Montreal to Gerald Stanley Thaw, son of Mr. and Mrs. Harry Thaw. Marriage to take place December 2 in Montreal.

Harriet Ruth, daughter of Mr. and Mrs. Charles Horwitz to Irving Slone, son of Mr. and Mrs. Nathan Slone.

Sheila, daughter of Mr. and Mrs. Samuel Lepofsky to David H. Pollock, son of Mr. and Mrs. Norman Pollock of Saskatoon, Sask. Marriage to take place November 5 at the King Edward Hotel, Toronto.

Beverley, daughter of Mr. and Mrs. Leon Petegorsky to Marvin Edwin Chodikoff, son of Mr. and Mrs. Isidore Chodikoff of Troy, N.Y. and grandson of Mr. and Mrs. Jacob Freedman. Marriage to take place November 6 at Congregation Adath Jeshurun.

Rose, daughter of Mr. and Mrs. Nathan Sherman to Jack J. Young of Montreal, son of the late Mr. and Mrs. Young.

Sylvia (Sue), daughter of Mr. Sam Winer and the late Mrs. Winer of Montreal to Samuel Slack, son of Mrs. Harry Slack and the late Mr. Slack. Marriage to take place November 4 in Montreal.

Charlotte Ruth, daughter of Mr. and Mrs. Morris Zagerman to Joseph Zelikovitz, son of Mr. and Mrs. Solomon Zelikovitz. Marriage to take place December 4 at Congregation Agudath Achim.

MARRIAGES

Congratulations are extended to:

Mr. and Mrs. Mendel Aftergut (nee Valeria Blau) who were married June 24, 1951 at Congregation Adath Jeshurun.

Mr. and Mrs. Morley Bodnoff (nee Sonya Sinder) who were married June 24, 1951 at the Histadrut Centre.

Mr. and Mrs. Jack Cooper (nee Helen Achbar) who were married August 14, 1951 at the Jewish Community Centre.

Mr. and Mrs. Charles Finkelstein (nee Sylvia Flesher) who were married July 15, 1951 at Congregation Agudath Israel.

Mr. and Mrs. Zoltan Greenblatt (nee Roslyn Tanner) who were married September 10, 1951 at the Chateau Laurier Hotel.

Mr. and Mrs. Abe Mark Hochberg (nee Bernice Kahan) who were married September 9, 1951 at Congregation Mackzikei Hadath.

Mr. and Mrs. J. Victor Levy (nee Jean Soloway) who were married September 2, 1951 at Congregation Agudath Achim.

Dr. and Mrs. David W. Petegorsky (nee Carol Coan of New York City) who were married September 23, 1951 in New York.

Mr. and Mrs. David A. R. Rabin (nee Eleanor Namerow of Montreal) who were married June 20, 1951 at Congregation Adath Israel, Montreal.

Mr. and Mrs. Morris Reznick (nee Sarah Weinstein) who were married June 14, 1951 at Congregation Agudath Achim.

Mr. and Mrs. Isadore B. Rose (nee Rossie Greenberg) who were married September 23, 1951 at the Histadrut Centre.

Mr. and Mrs. Sol Sherman (nee Molly Schreiber) who were married September 9, 1951 at Congregation B'nai Jacob.

Mr. and Mrs. Morton Taller (nee Sally Landau) who were married July 15, 1951 at Congregation Machzikei Hadath.

SADNESS

The Community mourns the recent loss of the late

Anna Aronson
Abraham David Bodnoff
Osher Breatross
Mary Caplan
Rose Leikin
Fanny Robitaille
Nathan Wolfe

May their memory be a blessing
May the Almighty comfort their loved ones.

CRADLE ROLL

Baby son Harold Leslie (Aaron Leib) born June 10, 1951, to Mr. and Mrs. Jack Baker (nee Beatrice Skolko).

Baby daughter Susan Elizabeth (Sarah) born August 27, 1951 to Dr. and Mrs. Harold J. Bernstein (nee Dorothy Snipper).

Baby son Ian Mark (Melech Yitzchok) born September 11, 1951 to Mr. and Mrs. Philip Bodnoff (nee Gladys Greenberg).

Baby daughter Deborah born July 12, 1951, to Mr. and Mrs. Max M. Bordelay.

Baby son Ronald Michael (Mordecai Reuven) born August 31, 1951 to Mr. and Mrs. Izzy Cogan (nee Edythe Oster).

Baby son Lewis Stanley (Arieh Leib) born July 31, 1951 to Mr. and Mrs. Gerald Diamond (nee Rita Geringer).

Baby son Sidney Arnold (Asher Eliyahu) born June 15, 1951 to Mr. and Mrs. Richard Farber (nee Cela Resnick).

Baby daughter Anne Cheryl (Chava Tzirel) born July 25, 1951 to Mr. and Mrs. Ben Gelman.

Baby son David Jacob born July 11, 1951 to Mr. and Mrs. Leon Gluzman.

Baby son Steven Herbert (Shmuel Hertz) born July 13, 1951 to Mr. and Mrs. Harold Gordon (nee Miriam Lurie).

Baby daughter Lisa (Cayla Laya) born July 21, 1951 to Mr. and Mrs. Iz Greenberg.

Baby son David born August 5, 1951 to Mr. and Mrs. Israel Kardish (nee Eva Feldberg).

Baby son Steven (Shlomo) born May 30, 1951 to Mr. and Mrs. Hiram Kathnelson.

Baby daughter Barbara Linda (Brocha Laya) born July 7, 1951 to Mr. and Mrs. Stanley Katz (nee Libby Leikin).

Baby sons Ivan Lewis (Yitzchok Lipe) and Hilliard Brian (Henach Boruch) born August 24, 1951 in Toronto to Mr. and Mrs. William E. Kesler (nee Ethel Leikin).

Baby son Howard John (Hershel) born July 3, 1951 in North Bay to Mr. and Mrs. Robert D. Kizell (nee Buddy Dover).

Baby son Stewart Allen (Shmuel Avrum) born August 7, 1951 to Mr. and Mrs. Jack Klamman.

Baby daughter Pamela Ruth (Pessa Raisel) born August 6, 1951 in Montreal to Mr. and Mrs. Joseph Kobulnik (nee Raye Azmier).

Baby son Leo Joseph (Arie Joseph) born September 3, 1951 to Mr. and Mrs. Bert Koenig (nee Sophie Pretsfelder).

Baby son Jack Henry (Yaakov Henach) born June 12, 1951 to Mr. and Mrs. Fred A. Kraus (nee Riva Shier).

Baby daughter Norma Brenda (Nec-hama Bayla) born June 12, 1951 to Mr. and Mrs. Milton Kufsky (nee Ida Diamant).

Baby son Benno Leopold (Benjamin) born June 16, 1951 to Mr. and Mrs. Hans Kutner (nee Doris Segal).

Baby son Stephan Lawrence (Zisch Lazar) born July 9, 1951 to Mr. and Mrs. Elliott Levitan (nee Ceceila Monson).

Baby son Michael John (Moshe Yaakov) born August 28, 1951 to Mr. and Mrs. Abraham Palmer.

Baby daughter Sally Ruth (Sheva Rachael) born September 1, 1951 to Mr. and Mrs. Arnold Philipppson.

Baby son Gary Allan (Yechiel Abba) born September 4, 1951 to Mr. and Mrs. Norman Polowin (nee Ruth Solman).

Baby son Brian Stanley (Avrum Sucher) born July 16, 1951 to Mr. and Mrs. Norman Potechin.

Baby daughter Debra Anne (Devorah Chana) born March 29, 1951 in Mat-tawa, Ont. to Mr. and Mrs. Bob Ritter (nee Sara Kelman).

Baby son David Norman (David Nachum) born July 27, 1951 to Mr. and Mrs. Maurice Rose (nee Shirley Robin).

Baby son Frank Garry (Frum Gershel) born June 25, 1951 to Mr. and Mrs. Lou Rosen (nee Rose Gennis).

Baby daughter Barbara Susan (Bas-ha Shime) born June 26, 1951 to Mr. and Mrs. Roy M. Saipe.

Baby son David Wayne (David Zev) born August 31, 1951 to Mr. and Mrs. Edgar L. Saslove (nee Nancy Goldsmith).

Baby son Morton Lyon (Moshe Aaron) born August 15, 1951 to Mr. and Mrs. Max Louis Schwartz (nee Sarah Ein).

Baby son Edward Joel (Isor Yosef) born August 26, 1951 in Sarnia, Ont. to Mr. and Mrs. Hugh Shabsove (nee Sarah Fine).

Baby son Murray Hugh (Moshe Chaim) born July 24, 1951 to Mr. and Mrs. Percy Shore (nee Rosalie Alex).

Baby son Stephen Jeffrey (Shlomo) born June 9, 1951 to Mr. and Mrs. Jack Sibalis (nee Shirley Krasovitsky).

Baby daughter Nancy Stevie (Net-tie Stevie) born September 1, 1951 to Mr. and Mrs. Donald R. Snipper.

Baby daughter Ellen Joy (Esther) born July 1, 1951 to Mr. and Mrs. Saul Torontow (nee Eve Baylin).

Baby daughter Sandy-Lee (Chaye Taibel) born May 8, 1951 in Montreal to Mr. and Mrs. Harold Ulrich (nee Dora Zelikovitz).

Baby son David Elchanan born August 6, 1951 to Mr. and Mrs. Myer Vexler (nee Marion Ellenberg).

Baby son Harley Martin (Zvi Michael) born June 4, 1951 to Mr. and Mrs. Sam Victor (nee Bertha Wail).

Baby daughter Mary Lin (Michael) born June 18, 1951 to Mr. and Mrs. Jack Wolfe (nee Zelda Roody).

Baby daughter Audrey Carol (Chava Chaia) born June 28, 1951 to Mr. and Mrs. Moses J. Wolfe (nee Lila Fine-man).

B'NAI MITZVAH

Congratulations are extended to:

Edward Benjamin, son of Mr. and Mrs. Philip Altman, whose Bar-Mitzvah was celebrated on Saturday morning, September 8, 1951 at Congregation Agudath Achim.

Paul Lewis, son of Mr. and Mrs. Philip Hollander, whose Bar-Mitzvah was celebrated on Saturday morning, July 21, 1951 at Congregation Adath Jeshurun.

Norman Harvey, son of Mr. and Mrs. Arnold Lithwick, whose Bar-Mitzvah will be celebrated on Saturday morning, October 13, 1951 at Congregation Adath Jeshurun.

לשנה טובה תכתבו

The President, Officers and Members of the Vaad Ha'lr
Extend Their Best Wishes
To The Entire Community for
A Very Happy, Healthy and Prosperous New Year